

SOUTH CAROLINA

BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: SURVEY OF STATE
& COUNTY POLITICAL
BOUNDARIES

Project Number: F08-N011-MJ

Location: SC-NC boundary & various SC
county boundaries

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SC Geodetic
Survey Office, 5 Geology Rd.,
Columbia, SC 29212

Description of Project: South Carolina & North Carolina are cooperating to re-establish their common boundary. Surveys have been completed & approved by the Joint Boundary Commission from the western end of the boundary at the Chattooga River easterly along the ridge line to a monument at the north end of the Greenville-Spartanburg County line. Work will be east of that point in priority areas set by the South Carolina Geodetic Survey. The project will involve re-establishing the State line at it was originally surveyed. Original surveys along this line were accomplished at various times beginning in 1735 on the eastern end & then in 1764, 1772, 1813, 1905 & 1928 on various other segments. Along much of this line no lasting monuments were left & no maintenance done since the original surveys. Along much of

the line marked trees were the only evidence left. In addition to state boundaries, many county boundaries in South Carolina are not well defined on the ground. When two counties request resolution of their indefinite common boundary, the South Carolina Geodetic Survey provides technical assistance. Re-establishment of county boundaries is very similar to that involved in re-establishing state boundaries. Work on county boundaries is considered secondary to state boundary work & will be performed on a case by case basis for high priority projects as directed by the South Carolina Geodetic Survey. Project will include extensive historical research to identify current parcels or other physical information that can be traced back to trees or other evidence gleaned from the original survey. This will involve researching public records from North Carolina & South Carolina as well as records from any other applicable sources

Description of All Professional Services

Anticipated for Project: All work shall be directly supervised by a licensed professional registered land surveyor. Field work shall be performed using GPS & conventional surveys to establish geographic positions on property corners & other evidence that has been determined by research to be on the original state or county line. Property owner rights must be honored at all times & a professional image & relationship must be maintained with all property owners. Data obtained through research and / or field work shall be provided to the South Carolina Geodetic Survey in a form that can be entered into a GIS system by the South Carolina Geodetic Survey

**Information to Be Submitted In
Addition to the Current Standard Federal**

Forms 254 & 255: Describe successfully completed projects that required extensive research & forensic spatial referencing to ground truth historical documents similar to that required for this project. Describe similar successfully completed projects where points were positioned by Static GPS, RTK, GPS, VRS GPS & conventional surveys & geographic positions were provided in state plane coordinates. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 1/17/08 – 5:00 pm

Number of Copies: 4

Agency/Owner: South Carolina Geodetic
Survey

Name & Title of Agency Coordinator:
Lewis A. Lapine, Chief, SC Geodetic
Survey

Address: 5 Geology Rd., Columbia, SC
29212

Phone: (803) 896-7701

Fax: (803) 896-7695

E-mail: lew.lapine@scgs.sc.gov

CONSTRUCTION

Project Name: LANDSCAPING
AT ASHLEY PHOSPHATE
& INTERSTATE 26
INTERCHANGE

Project Number: NC-33-07

Location: North Charleston, SC

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Landscaping select areas of Ashley Phosphate & Interstate 26 interchange. Work will include planting of various trees & establishing beds with pine straw mulch

Architect/Engineer: HLA, Inc.
A/E Address: 29 Leinbach Dr., A2,
 Charleston, SC 29407
A/E Telephone: (843) 763-1166
Plans on File At:
AGC: Charleston
Dodge: Charleston
Plans May Be Obtained From: City of
 North Charleston Purchasing De-
 partment
Plan Deposit: None
Pre-Bid Conf./Site Visit: 1/8/08 – 9:00 am
Place: North Charleston Public Works Fa-
 cility, 1021 Aragon St., North
 Charleston, SC 29405
Agency/Owner: City of North Charleston
Name & Title of Agency Coordinator:
 Denise Badillo, CPPB, Assistant
 Purchasing Director
Address: 1019 Aragon St., North Charle-
 ston, SC 29405
Telephone: (843) 745-1086
Bid Due Date/Time: 2/6/08 – 2:30 pm
Place: North Charleston Purchasing De-
 partment, 1019 Aragon St., North
 Charleston, SC 29405

**PRE-MANUFACTURED
 PRISON FACILITY
 FOR YORK COUNTY**

RFQ#1780

**York County Is Requesting The Submis-
 sion** of a Request for Qualifications (RFQ)
 to solicit interest & credentials from qualified
 general construction contractors for a new
 County Prison facility. The selected general
 contractor's responsibility will be to set the
 pre-manufactured building, install cells, &
 provide all labor, materials, equipment &
 services necessary to complete construc-
 tion.

A Copy Of The RFQ Will Be Posted on
 the county's web site:
www.yorkcountygov.com. The point of con-
 tact for information regarding this request is
 Glenn J. Ware, AIA, Ware Bonsall Archi-
 tects, Inc., 10710 Sikes Place, Suite 125,
 Charlotte, NC 28277, (704) 846-1977, fax
 (704) 846-2108, gware@warebonsall.com.

**Request For Qualifications Will Be Re-
 ceived** in the York County Purchasing De-
 partment, PO Box 180, 6 South Congress
 Street, York, SC 29745 until 10:30 am,
 January 15, 2008, at which time said RFQ
 will be publicly opened.

REBID

**ORANGEBURG COUNTY
 COURTHOUSE RENOVATIONS
 PHASE II**

Separate Sealed Bids (Bid Number FY08-
 25) for the Orangeburg County Courthouse
 Renovations Project Phase II, will be re-

ceived at the offices of Orangeburg County
 Administrative Center, 3rd floor Training
 Room, located at 1437 Amelia Street,
 Orangeburg, SC 29115 until 2:00 pm, on
 January 25, 2008, & then at said place be
 publicly opened & read aloud.

The Work To Be Completed as a part of
 this project consists of providing all required
 materials, equipment & labor necessary to
 complete the renovations.

Plans & Specifications Are On File at the
 Orangeburg County Purchasing Depart-
 ment, 1437 Amelia Street, Orangeburg,
 South Carolina 29115, & are available for
 purchase by contacting Earl Whalen, Dep-
 uty Administrator of Public Services,
ewhalen@orangeburgcounty.org or (803)
 533-6177. A cost of \$100 will be charged for
 individual plans & specifications & must be
 paid prior to receipt of plans & specifica-
 tions. If a contractor decides not to bid on
 the project, he/she shall return the bid form
 marked "No Bid", complete with contractor's
 contact information. Contractors may return
 plans & specifications if they are not the
 successful bidders & have their charges
 reimbursed, provided the plans & specifica-
 tions are in good, readable conditions.

Interested Bidders Are Required to attend
 a mandatory pre-bid conference at 2:00 pm,
 on Friday, January 4, 2008, located at the
 Orangeburg County Courthouse, 3rd floor
 Courtroom, 190 Gibson Street, Orangeburg,
 SC 29115. Bids will be considered from
 contractors whose firms send an authorized
 representative who attends the entire pre-
 bid conference. Attendees must sign the
 sign-in sheet at the beginning of the manda-
 tory conference. All attendees must remain
 in the conference until the County's repre-
 sentative adjourns conference.

Each Bidder Shall Submit with his bid a
 bid bond, with good & sufficient surety or
 sureties company licensed in South Caro-
 lina, in the amount of five percent (5%) of
 the total bid amount. The bid bond maybe
 expressed in terms of a percentage of the
 bid price or may be expressed in dollars &
 cents. The successful qualified bidder will
 be required to furnish a 100% performance
 bond & labor & materials payment bond.
 Failure to submit current bid guarantee will
 result in rejection of bid

No Bid Will Be Considered unless the
 bidders (general contractor & all subcon-
 tractors) are legally qualified under the pro-
 visions of the South Carolina Contractor's
 Licensing Law. General contractor's license
 number must be shown on outside of bid-
 ding document & clearly mark "FY08-25
 Courthouse Renovations".

No Bidder May Withdraw The Bid within
 sixty (60) days after the actual date of the
 opening & thereof.

Orangeburg County Reserves The Right
 to waive any informalities or to reject any or
 all bids.

Project: MANNING DOWNTOWN
 REVITALIZATION PHASE V & VI

Owner:
 City of Manning
 411 S. Brooks Street
 PO Box 546
 Manning, SC 29102

Receipt Of Bids: Separate sealed bids for
 the construction of the above referenced
 project will be received at the Manning City
 Hall, 411 N. Brooks Street, Manning, SC
 29102, on Wednesday, January 23, 2008,
 until 2:00 pm, local time, at place of bidding
 & at said office will be publicly opened &
 read aloud. Hand deliveries or ground track-
 ing services such as Fed-Ex shall be sent to
 Ms. Mary Adger, Administrative Services
 Coordinator, City of Manning, 411 N.
 Brooks St., Manning, SC 29102, & all regu-
 lar mail bid submittals via USPS should be
 mailed to Ms. Mary Adger, Administrative
 Services Coordinator, City of Manning,
 PO Box 546, Manning, SC 29102. It is the
 contractor's responsibility to have his/her
 bid in City Hall by the above noted time &
 date.

Project Description: The project includes,
 but is not limited to, the construction of con-
 crete sidewalks, concrete curb & gutter,
 brick pavers, concrete driveway & land-
 scaped planters, as detailed in the construc-
 tion documents.

Pre-Bid Conference: A mandatory pre-bid
 conference will be held at City Hall, 411 N.
 Brooks St., Manning, SC on Wednesday,
 January 9, 2008, at 2:00 pm, local time.

Documents Available: Plans & specifica-
 tions may be examined at the Dodge Plan
 Room & AGC Plan Room in Columbia.
 Copies of plans & specifications may be
 obtained by a request in writing to Kenneth
 B. Simmons Associates, LLC, 3135 Mill-
 wood Ave., Suite A4, Columbia, SC 29205.
 Office contact is Rick Farris, (803) 254-
 3791.

Deposit: A non-refundable deposit of
 \$100.00 will be required on each set of
 drawings & other contract documents taken.

Owner's Rights: The owner reserves the
 right to waive technicalities in bidding & to
 reject all bids if it is in the owner's best in-
 terest to do so. Unless all bids are rejected,
 award will be to the low responsive, respon-
 sible bidder.

A Portion Of This Project Is Being Paid
 with CDBG funds through the S.C. Depart-
 ment of Commerce & Transportation En-

hancement Grant funds through the SC Department of Transportation.

**FOOD SERVICE EQUIPMENT
FOR FORT MILL
ELEMENTARY SCHOOLS # 6 & #7**

Sealed Bids For The Project identified as Food Service Equipment for both Fort Mill Elementary School # 6 & Fort Mill Elementary School #7 in Fort Mill, SC will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District Offices located at 120 E. Elliott Street, Fort Mill, SC 29715.

Date/Time: January 22, 2008 – 2:00 pm

Project Name: Food Service Equipment for Elementary School # 6 & # 7

Address:

Fort Mill Elementary # 6
Farm House Road
Fort Mill, South Carolina 29715

Fort Mill Elementary # 7
Pleasant Road
Fort Mill, South Carolina 29708

Owner:

Fort Mill School District 4
120 E. Elliott Street
Fort Mill, South Carolina 29715

Architect:

LS3P & Associates, Ltd.
227 West Trade Street, Suite 700
Charlotte, NC 28202

Construction Manager:

Southern Management Group
1213 Lady Street, 4th Floor (29201)
Post Office Box 1785
Columbia, South Carolina 29202
(803) 256-1989 or (803) 984-3877
(Phone)
(803) 254-5620 (Fax)
Attn: Kirk Broom

The Scope Of This Project consists of providing & installing food service equipment for the two schools listed above. The successful bidder / contractor will be required to furnish all appropriate insurance & bonds.

Bidding Documents Are Available for inspection at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F.W. Dodge. Bidding documents may be obtained from the construction manager upon deposit of fifty dollars (\$50.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The

balance after printing/shipping costs are paid will be refunded as stated above.

Bids Shall Be Binding for (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount. These bonds are to be provided using National Construction Law Center (NCLC) documents.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200-Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

Plans Will Be Available on December 27, 2007 from the construction manager.

The owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt
Superintendent
Fort Mill School District 4
120 E. Elliott Street
Fort Mill, SC 29715

**SITE DEVELOPMENT PACKAGE
FOR NEW UNION COUNTY
MIDDLE SCHOOL**

Sealed Bids For The Site Development Package for the New Middle School for Union County, SC, will be received from qualified bidders by M. B. Kahn Construction Co., Inc., Construction Management Division, as Agent for the owner, Union County District Schools, until 2:00 pm, Thursday, January 31, 2008, at Union County High School Career & Technology Center, Room 600, 1163 Lakeside Drive, Union, SC 29379. The following package will be accepted: Site Development.

Owner: Union Co. District Schools, 130 West Main St., PO Box 907, Union, SC 29379

Architect/Engineer: MBAJ Architecture, 201 S. Washington St., Ste. 200, PO Box 2285, Shelby, NC 28150, (704) 406-6000, Fax (704) 406-6095

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Rd. (29223), PO Box 1179, Columbia, SC 29202, Craig Bohlen, Project Manager, (803) 736-2950, Fax (803) 736-9501, Brian Robinson, Project Engineer, (828) 693-0602, Fax (828) 693-0607

The Scope Of Work Consists Of sitework for the construction of a new school including site grading, excavation & backfill, sedimentation & erosion control measures, domestic & firewater systems, sanitary & storm sewer systems, aggregate base & asphalt paving, chain link fences & gates, & temporary/permanent grassing.

A Pre-Bid Conference Will Be Held on Wednesday, January 16, 2008, at 3:00 pm, at Union County High School Career & Technology Center, Room 600, 1163 Lakeside Drive, Union, SC 29379.

Bidding Documents May Be Obtained by bidders & sub-bidders only from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of one hundred dollars (\$100.00), checks payable to M. B. Kahn Construction Co., Inc., per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

Bidding Documents May Be Examined at the offices of Dodge, 205 Pickens St., Columbia, SC 29205; Dodge, Charlotte, NC; Dodge, 225 S. Academy Street, Greenville, SC 29601; AGC, 240 Stoneridge Dr., One Greystone, Suite 301, Columbia, SC 29210, AGC, 211 Century Drive, Suite 120-C, Greenville, SC 29607; AGC, Charlotte, NC; & Reed Construction Data (www.reedplans.com), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

All Project Documents, drawings & specifications are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check for five (5%) percent of the base bid payable to M. B. Kahn Construction Co., Inc. Payment will be made on the basis of ninety percent (90%) of monthly estimates & final payment upon completion & acceptance of the work. The Construction Manager shall hold the contracts.

Bidder's Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the project manual.

Bids Are To Be Submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina. No faxed proposals will be accepted.

Union County District Schools & M. B. Kahn Construction Co., Inc. encourage participation by minority businesses to submit bids for this construction project. The construction manager shall award subcontracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Construction Manager Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

EDGEFIELD STREET WATERLINE EXTENSION FOR TOWN OF CALHOUN FALLS

Sealed Bids For The Edgefield Street Waterline Extension will be received by the Town of Calhoun Falls at their office located at 401 North Washington St. in Calhoun Falls, SC, until 10:00 am, local time, on January 22, 2008. Immediately thereafter bids will be publicly opened & read.

The Project Consists Of approximately 1,600 l.f. of 6" PVC waterline, one fire hydrant & miscellaneous appurtenances.

Bidding Documents May Be Examined at the office of the Engineer, Dunn & Associates Engineering, Inc., 102 Giles St., Anderson, SC.

Copies Of Bidding Documents May Be Obtained at the engineer's office, PO Box 1120, Anderson, SC 29622, at a non-refundable cost of \$75.00 per set.

Bidders Must Comply with Executive Order No. 11246 which obligates the contrac-

tors not to discriminate in employment practices.

The Town Of Calhoun Falls Reserves The Right to waive irregularities & to reject any & all bids.

WALTERBORO W.W.T.P. INFLUENT SCREEN IMPROVEMENTS

Owner: City of Walterboro

BP Barber Project No.: 07138

Separate Sealed Bids for the WWTP Influent Screen Improvements will be received by the City of Walterboro in the Council Chambers, 242 Hampton Street, Walterboro, SC 29488, until 2:00 pm, on January 24, 2008, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists of furnishing all materials, equipment & labor necessary to construct the WWTP Influent Screen Improvements, consisting of the following approximate quantities:

- New Influent Screen
- Modifications to Headworks Structure

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: City of Walterboro.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: BP Barber, Charleston, SC.

Drawings, Specifications & Contract Documents May Be Obtained from the office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$75.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of

Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WP. No bidder may withdraw the bid within 60 days after the actual date of the opening & thereof. The owner reserves the right to waive any informalities or to reject any or all bids.

Engineers:

BP Barber
4016 Salt Pointe Parkway, Ste. 200
North Charleston, SC 29405

WATER IMPROVEMENTS FOR DORCHESTER COUNTY

Owner: Dorchester County Public Works

BP Barber Project No.: 05212

Separate Sealed Bids for New 6" Water Line Along Hwy 165 will be received by Dorchester County Public Works in the Dorchester County Services Facility, 201 Johnston Street, St. George, SC 29477 until 2:00 pm, on January 22, 2008, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct new 6" water line Along Hwy 165, consisting of approximately 10,350 LF of new 6" water line of which approximately 4,580 LF will be installed by Horizontal Directional Drilling.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Dorchester County Public Works.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: BP Barber, Charleston, SC.

Drawings, Specifications & Contract Documents May Be Obtained from the office of BP Barber, 4016 Salt Pointe Parkway, Ste. 200, North Charleston, SC 29405 upon a non-refundable payment of \$100.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security

shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WL. No bidder may withdraw the bid within 60 days after the actual date of the opening & thereof. The owner reserves the right to waive any informalities or to reject any or all bids.

Engineers

BP Barber
4016 Salt Pointe Parkway, Ste. 200
North Charleston, SC 29405

CONSULTANT / PROFESSIONAL SERVICES

REQUEST FOR PROPOSALS

Description: MARKETING RESEARCH PROJECT FOR YORK TECHNICAL COLLEGE FOR A CONSULTANT TO IDENTIFY KEY TARGET AUDIENCE, ASSESS THE ATTITUDES, AWARENESS OF STAKEHOLDERS, & PROVIDE INSIGHT ON EMERGING TRENDS & OPPORTUNITIES

Solicitation Number: YTC-023

Delivery Point: Rock Hill, SC

Proposal Deadline: 1/22/08 – 12:00 noon.
RFPs will be evaluated & rated in accordance with the selection criteria outlined in the solicitation. A final selection will be made & posted by 2/15/08

Submittal Location: York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

Direct Inquiries To: Vincent A. Blackwell, (803) 327-8056 or Leah Smith, (803) 981-7174

Buyer: V.A. Blackwell

Description: PLANNER FOR 2008 S.C. VICTIM ASSISTANCE ACADEMY

Details: Academy will be held on May 18-23, 2008 in Charleston, SC. Planner must have experience / background coordinating & planning state-level victim assistance academy training.

Opening Date/Time: 1/11/08 – 9:00 am

Location: State Office of Victim Assistance, 1205 Pendleton St., Rm. 401, Columbia, SC 29201

Direct Inquiries To Buyer: Renee Graham, rgraham@oeplsc.gov, (803) 734-1930, Fax (803) 734-2070

Description: CONSULTANTS TO TRAIN & MENTOR AT THE S.C. VICTIM ASSISTANCE ACADEMY

Details: Academy will be held on May 18-23, 2008 in Charleston, SC. Consultants must have experience / background in victim services & victim assistance academy training.

Opening Date/Time: 1/11/08 – 9:00 am

Location: State Office of Victim Assistance, 1205 Pendleton St., Rm. 401, Columbia, SC 29201

Direct Inquiries To Buyer: Renee Graham, rgraham@oeplsc.gov, (803) 734-1930, Fax (803) 734-2070

EQUIPMENT

Description: PROVIDE & DELIVER NEW TI-84 PLUS E.Z. SPOT GRAPHING CALCULATORS DELUXE CLASSROOM PACKAGE

Solicitation Number: 88-08-0877

Delivery Point: Richland County School District One

Bid Opening Date/Time: 1/11/08 – 2:00 pm

Bid Opening Location: Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

Direct Inquiries/Bid Request to Buyer: Carol R. Lee, phone (803) 231-7029, or fax (803) 231-7030 or E-mail cleee@richlandone.org

Download Solicitation From: www.richlandone.org

INFORMATION TECHNOLOGY MANAGEMENT

Description: HARDWARE MAINTENANCE MANAGER

Solicitation Number: 08-S7664

Delivery Point: Columbia, SC

Pre-Proposal Conf.: Non-mandatory, 1/9/08 – 2:00 pm

Place: CIO / ITMO, 4430 Broad River Rd., Columbia, SC 29210

Deadline for Submission of Questions: 1/11/08 – 2:30 pm

Opening Date/Time: 1/31/08 – 2:30 pm

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Debbie Lemmon

Email: dlemmon@cio.sc.gov

Download An Electronic Copy At: www.state.sc.us/cio/bids.htm

Description: INTERNATIONAL REGISTRATION PLAN (I.R.P.) & INTERNATIONAL FUEL TAX AGREEMENT (I.F.T.A.) ADMINISTERED BY THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES (S.C.D.M.V.)

Solicitation Number: 08-S7628

Delivery Point: Blythewood, SC

Pre-Proposal Conf.: 1/7/08 – 10:00 am at SCDMV, Room 633, Second Floor, 10311 Wilson Blvd., Blythewood, SC 29016

Proposal Deadline: 1/29/08 – 2:30 pm

Submittal Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Katherine Krissinger

E-mail: kkriess@cio.sc.gov

Download an Electronic Copy At:

www.state.sc.us/cio/bids.htm

Description: ADDRESS VERIFICATION SOFTWARE

Solicitation No.: RFP-32036-1/15/2008-TC

Delivery Point: Columbia, SC

Closing Date/Time: 1/15/08 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request:

<http://www.scdhec.gov/procurement>

Buyer: Tripp Clark, (803) 898-3485

Description: LIVE SCAN FINGERPRINT & N.I.S.T. ARCHIVE EQUIPMENT

Solicitation Number: 2007-355

Delivery Point: Laurens County Sheriff's Office, Laurens, SC

Bid Opening Date/Time: Thursday, 1/10/08 – 10:00 am

Bid Opening Location: Laurens County Administration Complex, 3 Catherine St., Laurens, SC

Direct Inquiries To: Maj. W. Chris Hudson, Detention Center, PO Box 68, Laurens, SC, (864) 683-4056

Buyer: Billy Wilson, Procurement Director, 3 Catherine St., Laurens, SC 29360

Telephone: (864) 984-5199

Fax: (864) 984-3726

MINOR CONSTRUCTION

Description: FURNISH & INSTALL BLEACHERS AT RAWLINSON ROAD MIDDLE SCHOOL

Solicitation Number: 07-1314

Deadline to Receive Bids: 1/4/08 – 4:00 pm at Rock Hill School District

Three, Procurement Department,
660 North Anderson Rd., Rock
Hill, SC 29730

To Receive a Bid Package: Please visit
<http://www.rock-hill.k12.sc.us/bids>
or fax request to (803) 980-2017

Agency: Rock Hill School District Three,
660 North Anderson Rd., Rock
Hill, SC 29730

SERVICES

Description: PROVIDE COLLECTION
SERVICES ON DELINQUENT
ACCOUNTS FOR THE SC
EDUCATION LOTTERY
COMMISSION

Solicitation Number: S7659 / 5400000117

Delivery Point: Columbia, SC

Opening Date/Time: 1/15/08 – 2:30 pm

Opening Location: 1201 Main St., Ste.
600, Columbia, SC 29201

Buyer: Charles Johnson

Bid Request: (803) 737-0643

**For Electronic Copy of This Solicitation,
See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

Or Hard Copy Bid Request Via E-Mail:
scbo@mmo.state.sc.us

BEACH PLANTINGS FOR TOWN OF EDISTO BEACH

REQUEST FOR PROPOSAL

The Town of Edisto Beach is seeking proposals for the purchase & planting of approximately 26,000 planting units along our 434 sets of sand fencing.

Services provided will include

- Site preparation
- Plant materials
- Plant installations
- Survival Guarantee
- Site Monitoring
- Report Preparation
- Debris Removal
- Machinery & Equipment

We anticipate 60 planting units per set of fencing s recommended by SCDHEC OCRM Publication "How to Build A Dune".

This project will take place in the spring of 2008 & be completed on or prior to May 1, 2008.

A pre-proposal conference for all the firms interested in submitting a proposal will be held at 11:00 am, Monday, January 21, 2008, at Town Hall, 2414 Murray Street, Edisto Beach, SC 29438.

To be considered, the sealed proposal must be received by Patrick Brown at Town Hall,

2414 Murray Street, Edisto Beach, SC 29438 by 2:00 pm, on Friday, February 15, 2008.

The Town of Edisto Beach reserves the right to accept or reject any or all proposals submitted. All letters of proposal will be considered without regard to age, race, creed, sex, disability or national origin.

Contact Patty Caverly at Edisto Beach Town Hall, edipatty@bellsouth.net or (843) 869-2505 for a complete bid package.

SUPPLIES

BUNKER GEAR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Bunker Gear."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Number: 00039-07-08.

Bid Deadline: 1/14/08 – 3:00 pm.

FOR SALE

Description: PORTABLE CLASSROOM BUILDING

Details: 70' long x 24' wide, with an attached wood-frame breezeway at approximately 24' x 16'; shingled roof & wood (T111) siding & a 24' x 24' addition / attachment with metal roof. Overall building measures 110' x 24'. Two restrooms, paneled walls & three wall-hung HVAC units

Solicitation Number: 15-011108

Building's Location: Hemingway High School, near the football field, Highway 41 South, Hemingway, SC 29554

Site Visit: Highly recommended

Bid Opening Date/Time: 1/11/08 – 2:00 pm

Bid Opening Location: Williamsburg County Schools, District Office Annex, 500 North Academy St., Building D, Kingstree, SC 29556

Direct Inquiries to Buyer: Boykin A. Parson, phone (843) 355-9950 or fax (843) 355-5379

For Bid Package, Contact: Boykin A. Parson at E-mail bparson@wcsd.k12.sc.us

Description: SALE OF 219 ACRES PINE PULPWOOD / SAWTIMBER

Solicitation Number: #3-22

Delivery Point: McCormick, SC

Site Visit: Recommended

Opening Date/Time: 1/30/08 – 10:00 am

Location: John de la Howe School, Administrative Bldg. Conference Room, 192 Gettys Rd., McCormick, SC 29835

Direct Inquiries To: Bill Stirling, John de la Howe School, (864) 391-2131, Ext. 165 or Russell Hubright, SC Forestry Commission, (803) 896-8823

5 ACRES OF UNIMPROVED PROPERTY IN FLORENCE COUNTY

Florence County is presently receiving written sealed bids for the purchase of the following County-owned property: Unimproved property of approximately 5 acres in Florence, SC, identified by the Florence County Assessor's office as Tax Map 202, Block 01, Parcel 49.

In accordance with the original terms under which the County acquired the land, a first right of refusal of the original property owner will be honored at a price & on terms & conditions no less favorable than those offered to Florence County by any bona fide third party offeror, in this case bidder.

The property is to be conveyed by quit-claim deed & all closing costs, surveys, & other associated fees to transfer the title or to insure or to otherwise improve title shall be paid by the bidder.

Florence County will receive proposals at the address below until 5:00 pm, January 25, 2008. Proposals shall be submitted in sealed envelope clearly marked as "Proposals for County-Owned Property."

Florence County reserves the right to accept or reject, in whole or in part, any & all proposals as appears in its judgment to be in the best interest if the County, or to waive any & all technicalities & informalities in determining the action of each response.

Proposals & questions should be addressed to:
Alice C. Bailey, Florence County
Director of Procurement & Facilities
City-County Complex, Room B-5
180 North Irby Street: MSC-R
Florence, SC 29501
(843) 665-3018

PINE SAWTIMBER, PULPWOOD AT MANCHESTER FOREST

Sealed bids will be accepted until 11:00 am, January 8, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 529,176 board feet of pine sawtimber, 259 cords of pine pulpwood & topwood, on approximately 86 acres to be harvest cut.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

Description: SEALED BIDS WILL BE RECEIVED FOR THE SALE OF APPROXIMATELY 937 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST

Solicitation Number: SHSF 1805 ADV PS 08

Site Visit: Anytime

Bid Opening Date/Time: 1/3/08 – 10:00 am

Bid Opening Location: Sand Hills State Forest,
PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

SURPLUS EQUIPMENT INCLUDING VANS & MOWERS

Richland County School District One is accepting sealed bids for the sale of surplus equipment, Bid Number 88-08-0871, at 2:00 pm, January 4, 2008.

A copy of the bid may be found at http://www.richlandone.org/departments/procurement_services/index.htm. Direct inquiries to Stacy Gregg, (803) 231-7039 or sgregg@richland.org

NOTICES

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA) 2008 ANNUAL CONFERENCE

February 21 – February 22, 2008
Hilton Myrtle Beach Resort
Myrtle Beach, SC

Vendor Opportunity

- Vendor Display: February 21 – February 22, 2008
- 500+ Attendees
- Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance.
- Make valuable contacts.
- Free advertisement on website (www.sctea.org) for one year.

The cost to reserve one booth is \$400.00, with other options also available. Booth reservation deadline is January 17, 2008. To reserve a booth, mail a check in the amount of \$400.00 made out to SCTEA along with advisement of your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501
Phone: 843-661-8020
Fax: 843-676-8535
Email: Elaine.Hodges@FDTC.edu

Visit our website at www.sctea.org

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>

- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
Effective December 18, 2007 Through December 24, 2007
LP Gas Average: \$1.6343

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6889	\$2.7414
Unleaded Mid Grade (89 Octane)	\$2.7463	\$2.8042
Unleaded Premium (93 Octane)	\$2.8817	\$2.9367

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.sc.gov

Online SCBO: Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Hard Copy: Price: \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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